

Prophetic-“Abraham Accord”

(Peace Treaty-3 Different Documents/Agreements)

Signed by Netanyahu, UEA, and Bahrain with Trump at White House

Sept 15, 2020



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https://youtu.be/8sHLKeVp_aY (Link)

Netanyahu Speech Quote: “...This day is a pivot of history, it heralds a new dawn of peace. For thousands of years the Jewish people have prayed for peace, for decades the Jewish State has prayed for peace, and this is why today were filled with such profound gratitude. I am grateful to you President Trump for your decisive leadership, you have unequivocally stood by Israel’s side, you have boldly confronted the tyrants of Tehran, and you’ve proposed a realistic vision for peace between Israel and the **PALISTINIANS**. And you have successfully brokered the historic peace that we are signing today, a peace that has brought support in Israel and America, in the Middle East, indeed in the entire world. (Audience Clapping)

“...I (Bibi) am grateful to crown prince Mohamed Benziad of the United Arab Emeritus, and to you foreign minister Abdullah bin Zayed. I thank you both for your wise leadership and for working with the United States and Israel to expand the circle of peace. I am grateful, I am grateful to king Amada of Bahrain and to you foreign minister Abdullatif al-Zayani in joining us, joining us in bringing HOPE to all the children of Abraham.

“To all of Israel’s friends in the Middle East those who are with us today and those who will join us tomorrow I say: “A Salam Alaykum” “Peace unto thee” “Shalom.” And you have heard from the President that he is already lining up more and more countries, this is unimaginable a few years ago, but with resolve, determination, a fresh look at the way peace is done, Thank you Mr. President.

“Ladies and Gentleman the people of Israel well know the price of war, I know the price of war, I was wounded in battle, a fellow soldier a very close friend of mine (Bibi) died in my arms, my brother Yonni lost his life while leading his soldiers to rescue hostages held by terrorists at Entebbe. My parent’s grief over the loss of Yonni was unrelieved until their dying day, and over the years when I have come to console the families of Israel’s fallen soldiers, victims of terror, I have seen that same grief countless times. And this is why I am so deeply moved to be here (today), for those who bear the wounds of war cherish the blessings of PEACE. And the blessings of the peace we make today will be enormous.

“First, because this peace will eventually expand to include other Arab States, and ultimately it can end the Israelis Arab conflict once and for all. Second, because of the great economic benefits of our partnership will be felt throughout our region and they will reach every one of our citizens. And third, because this is not only a peace between leaders, it’s a peace between peoples Israelis, emirates, and Bahrainis already embracing one another.

“We are eager to invest in a partnership, prosperity, and peace. We have already begun on combating corona, and I’m sure together we can find solutions too many of the problems that afflict our region and beyond. So despite the many challenges and hardships that we all face, despite all that, let us pause for a moment to appreciate this remarkable day.

“Let us rise above any political divide, let us put all cynicism aside, let us feel this day the pulse of history for long after the pandemic is gone the peace we make today will endure. Ladies and gentleman I have devoted my life to securing Israel’s place among the nations to insure the future of the one and only Jewish state, to accomplish that goal I work to make Israel strong very strong, for history has taught that strength brings security, strength brings allies, and ultimately, and this something Pres Trump has said again and again, ultimately strength brings peace.

“King David expressed this basic truth thousands of years ago in our eternal capital Jerusalem his prayer immortalized in the book of Psalms in the Bible, echoes from honor glorious past, and guides to our glorious future...(said in Hebrew) “May God give strength to his people, may God bless his people with Peace” Mr. President, distinguished guests, this week is Rosh HaShanah the Jewish New Year, and what a blessing we bring to this New Year, a blessing of friendship, a blessing of hope, a blessing of peace. Thank you!” End Netanyahu speech.

Signers: Israeli Prime Minister Benjamin Netanyahu, Emirati Foreign Minister Sheikh Abdullah bin Zayed al Nahyan and Bahrain Foreign Minister Abdullatif al-Zayani...AUGUST 13, 2020 Was a first signing with other UEA States.

Jan 15, 2017 Obama met in Paris to sign the Paris Climate Peace Accord with 70 nations, Iran, Iraq, EU, UN, N. Korea, China, Russia, and NOT with America or Netanyahu (Judea, aka Israel). Trump began negotiations for a PEACE between Netanyahu/Israel in 2017. The Palestinians and Arabs signing the Peace Treaty/accord above is performing those promises and covenants Trump made with the many, people and nations.

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This is **Abraham Accord/Peace Treaty** is related to Daniel 9 (*70th week last 3.5 of Messiahs/Anointed One/Christs 7 years-Zohar prophecy*) and we are in the Great Tribulation, Wrath of Satan against the Church last 3.5 yrs of the 70th week, while peace is also on the table with Trump as scripture reveals. What follows after the Rapture (future), is Wrath of God and Jacobs troubles. Sequence specifically. All feast related the last three. We are not appointed unto the wrath of God.

Note: Researched Blueletterbible.org Bible Version-HNV Hebrew Names Version (One interpretation option)

Dan 9:24 Seventy weeks (490 days=1 yr. 1 mo.) are decreed on your people and on your holy city, to finish disobedience, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the most holy.

Dan 9:25 Know therefore and discern, that from the going forth of the mitzvah (*Jewish religious duty or obligation*) to restore and to build Yerushalayim/Jerusalem to the Messiah the prince (*Anointed One-Trump*), shall be seven weeks (49 days-Feast of Shavout/weeks May, 29-30 2020), and/*plus* sixty-two weeks (434

days=1year 19 days=May/June 2021 approx.): it shall be built AGAIN, with street and **MOAT**, even in troubled times. (*Benjamin told me the start of the 7 weeks*)

Moat H2742/H2782 *In the valley of judgment, something decided, threshing wain rubbing out corn, to separate the seeds of a harvested plant from straw and chaff, etc. to point sharply, to be alert, to decide. To wound skin deep. “this is your sentence” “destruction is decreed” sour grapes/people to be sharp. Such a wound on the head. (crown? Corona? Immunization skin deep, Etc)*

26 After the sixty-two weeks (1 year, 19 days [May/June 2021]) the Anointed One (Trump) shall be cut off, and shall have nothing: and the people of the prince (Obama) who shall come shall destroy the city and the sanctuary (H6944 *dedicated, holy thing consecrated to God-**tabernacle** of God, innermost part of the **body**- to set apart, devote, consecrated-hearts of people*); and the end of it shall be with a flood (*Rev 12 Dragon flood*), and even to the end shall be WAR; desolations are determined.

27 He shall make a firm covenant with many (nations/multitude/people) for one week (7yrs): and in the midst of the week (3.5 yrs) he shall cause the sacrifice and the offering to cease; and on the wing of abominations shall come one (prince Obama) who makes desolate; and even to the full end, and that determined, shall wrath (Gods) be poured out on the desolate.” (Isa 1:7-Jer 4:27)

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Desolate: H8077 waste, astonishment, ruined, to be appalled, be awestruck, to be stunned, being put to silence. H8074 the abomination of the desolator (*Obama and fellows-whose father is the father of lies, and children of lies*).

Desolate H2015 in Dan 9, 8, 12...means to be disheartened, overthrow, overturn, turn around, turn back, to flee, to change convert, and transform those desolate by wrath, overthrowing those cities, the rod of judgment.

Lev 12, 13:1-3, all; desolate:

“The hair in the PLAGUE is turned white” related to Leprosy related to AIDS/HIV and Corona/Covid 19-related to circumcised a male called manchild then speaks of scab bright spot of the flesh the plague of leprosy. 6’ distancing along with social distancing reduces the spread of HIV. Wrath on those who continue in this behavior which reveals a deeper issue spiritually, and the sin of Sodom and Gomorrah.

Gen 19:28, see Jer 23:14: “And he looked toward Sodom and Gomorrah/West Coast/America, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.” (Fires?)

SEE LEPROSEY below – taken from the BLUELETTERBIBLE.ORG

רֵאשִׁית נֶגֶב (“height in the south”), [*Ramath*], pr. n. of a town of the Simeonites, Jos. 19:8; for which there is רֵאשִׁית נֶגֶב 1 Sam. 30:27.

I. רֵאשִׁית (for ראש) plur. ראשיים (for ראש), once with suff. ראשיו Isaiah 15:2, primit. subst. [but see ראש above], m.—(1) A HEAD (Arab. رأس, Syr. ראש, Æth. ራሳስ; whence denom. ראש to be the head or leader, to be over); pr. the head of men or animals, Gen. 3:15; 28:18; 40:16, and so very frequently. נָתַן עַל רֵאשִׁית אֵי to give upon one's head, i. e. to repay him (his evil deeds), Ezek. 9:10; 11:21; 16:43; 17:19; 22:31; compare Psa. 7:17. As to the phrase נִשָּׂא רֵאשִׁית, see נִשָּׂא No. 1, letter b. “with (the danger of) our heads,” i. e. of our life, 1 Ch. 12:19 (compare בְּנִפְשֵׁי under the word נֶפֶשׁ No. 2, b). Used like גְּלִילֵת (which see) in numbering men, especially soldiers, of one man, an individual; 1 Ch. 12:23. Jud. 5:30, לְרֵאשִׁית גִּבּוֹר “for the head of a man,” i. e. for one man. (In Arabic they often

similarly use the word رأس especially in counting cattle [so many head]; see Schult. Opp. Min. page 206.)—Figuratively head is used for—

(2) whatever is highest and supreme—(a) a prince of the people, 1 Sam. 15:17; Isa. 7:8. ראש and simply רֵאשִׁית head or prince, chief of a family, Exod. 6:14, 25; Num. 7:2; 32:28; 36:1. רֵאשִׁית הַקֹּהֵן the high priest, 2 Ch. 19:11; who in 2 Ch. 24:6 is called simply הַרֵאשִׁית. —(b) the chief city, Josh. 11:10; Isai. 7:8.—(c) the highest place, Job 29:25, אָשַׁב רֵאשִׁית “I sat the highest,” in the first place. Lam. 1:5, “her adversaries (are) לְרֵאשִׁית i. e. “they hold the first place,” they triumph; compare Deut. 28:44.—(d) the head or summit of a mountain, Gen. 8:5; of a tower, Gen. 11:4; of a column, 1 Ki. 7:19; of an ear of corn, Job 24:24. ראש the headstone of the corner, Ps. 118:22. Metaph. ראש שְׂמֵחָה chief joy, Psa. 137:6. ראשֵׁי בְשָׂמִים most excellent spices, Cant. 4:14; Eze. 27:22. Hence—

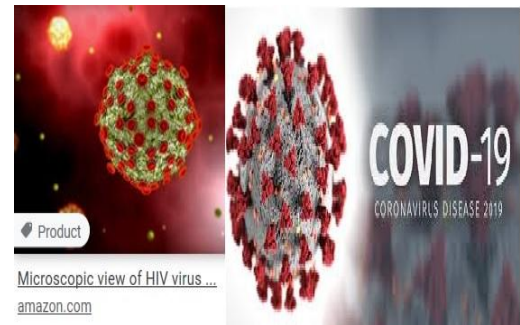
(3) sum, amount (pr. the whole number, which also is the highest), Levit. 5:24. Hence נִשָּׂא ראש to take the sum, to number. See נִשָּׂא No. 3, letter c. Metaphorically, the sum of words, Ps. 119:160; also multitude, or host, band, especially of soldiers, Jud. 7:16, 20; 9:34, 37, 43; 1 Sa. 11:11.

(4) what is first and foremost, the beginning, commencement. ראשית ארבעה נהרות four beginnings of streams, i. e. four lesser rivers into which a larger spreads itself, arms, Genesis 2:10. ראשית הדרך the beginning of a way, place where ways branch off, Eze. 16:25. ראשית רחובות the beginning of streets; Lament. 2:19, בְּרֵאשִׁית גְּלוֹיִם in front of the captives. Am. 6:7. Often used of time, as ראשית החדשים the first of the months, Ex. 12:2. ראשית מראש from the beginning, Isa. 40:21; 41:4, 26; 48:16. ראשית עפרות תבל the first clod of the earth (i. e. which first was created), Prov. 8:26.

(5) ראש and once for distinction sake ראש Deut. 32:32, is also the name of a poisonous plant, Deu. 29:17; growing quickly and luxuriantly, Hos. 10:4; of a bitter taste, Ps. 69:22; Lam. 3:5; and on this account frequently connected with wormwood, Deu. 29:17; Lament. 3:19; as I judge neither the cicuta as thought by Celsius in Hierob. ii. 46, seqq.; nor colocynth, as thought by Oedmann (iv. p. 63); nor lolium, darnel (Mich. Supplem. p. 2220); but the poppy, so called from its heads (Liv. i. 54). מי ראש juice of poppies, opium, Jer. 8:14; 9:14; 23:15. Hence poisonous of any kind, Deut. 32:32, 33; Job 20:16.

Derivatives, ראשית—ראשית, ראשית, ראשית, and pr. n. ראשית.

<<< LEPROSEY according to my research resembles the RASH and the same symptoms and appearance of AIDS/HIV. Which is the exact virus of COVID? (left side is HIV/Aids Virus)



There are spiritual meanings, political, and flesh applications to all of scripture.